# TOWN OF EASTEND AGENDA December 12, 2016

#### **CALL TO ORDER**

- 1. 'Oath or Affirmation Member of Council' to be declared by Councilor-Elect Michel.
- 2. 'Code of Ethics for Members of Council' to be presented to all members of Council.
- 3. 'Public Disclosure Statement' to be completed.
- 4. ADOPTION of circulated minutes of the November 9<sup>th</sup>, 2016 regular Council Meeting and the December 5<sup>th</sup>, 2016 Joint Administrative Wage Review and Public Works Wage Review Committee Meetings.

# 5. BUSINESS ARISING FROM MINUTES

#### 6. **DELEGATIONS:**

- 6.1) 7:05 pm Clint Lewis, Foreman
- 6.2) 7:15 pm Eastend School students WE Day presentation
- 6.3) 7:30 pm Deborah Giverhaug, EMO Representative

#### 7. REPORTS:

- 7.1) Administrator's Report
- 7.2) Foreman's Report
- 7.3) Mayor's Report

#### 8. FINANCIAL REPORTS:

- 8.1) Bank Reconciliation
- 8.2) Statement of Financial Activities

#### 9. ACCOUNTS

# 10. UNFINISHED BUSINESS:

- 10.1) Letter as received from Robert Stork.
- 10.2) Chris Siddons Counseling services update.
- 10.3) Chris Siddons Invoice #2 as amended by Fire Chief Stork update.
- 10.4) Chris Siddons First Responder training update.
- 10.5) First Responder dispatch method update
- 10.6) Fire Department meeting minutes
- 10.7) Fire Department Committee representative report.
- 10.8) Water Treatment Plant Upgrade Application update.
  - Business Case submission
  - Submission of Financial information to Innovation Credit Union
  - Public Notice given by the Town of Eastend?
- 10.9) Eastend Wolf Willow Health Centre update.
- 10.10) Removal of Interest Registration Notice update.
- 10.11) Lift Station Insurance Claim update.

# 11. NEW BUSINESS:

- 11.1) Water Treatment Plant records for the month of November, 2016.
- 11.2) Recommendations from Joint Administrative Wage Review & Public Works Wage Review Committee.
  - Kendra Moore 6 month commitment
- 11.3) Sarah Mudiliar vs. Town of Eastend Saskatchewan Human Rights complaint
- 11.4) 2016 Community Rink Affordability Grant suspended.
- 11.5) Chili Cookoff payment for rental of Hall tables? \$200.00??
- 11.6) 2017 WCB Premium Rates 25% Experience Rate Discount
- 11.7) Cypress Health Region FoodSafe Course Schedule
- 11.8) Eastend School SADD Chapter \$25.00 Membership.
- 11.9) Dekra-Lite 25% Off LED Ropelight Snowflakes.
- 11.10) Emergency Response Planning Proposal.
- 11.11) Application to Demolish a Building Rick Girard @ 304 Elm St. N.
  - removal of tree on boulevard?

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- 11.12) SW Municipal Government Committee October 21/16 Meeting minutes.
- 11.13) SW Waste Management Authority November 29/16 Board Meeting minutes
- 11.14) Eastend Chamber of Commerce November 16/16 Board Meeting minutes.
- 11.15) Wilkinson Memorial Observatory Astronomy Club Nov. 20/16 Meeting minutes.
- 11.16) 2017 SUMA Convention February 5-8 in Saskatoon, SK.
- 11.17) Eastend Kinsmen Club Meals on Wheels program.

# **12. BYLAW(s):**

# 13. CORRESPONDENCE:

- 13.1) SUMA Urban Updates
- 13.2) Advance Design & Construction Ltd. appreciation
- 13.3) SaskTel expanded LTE coverage to our community
- 13.4) Elliot Lindsay River Restoration project.
- 13.5) Go Out & Play Challenge Blue Cross

# 14. OTHER ITEMS

#### 15. ADJOURN